

# **PUBLIC MEETING NOTICE**



*The Governor's Office of*  
**INDIAN AFFAIRS**

## **NATIVE AMERICAN COMMISSION MEETING**

**December 3, 2025**

**1:00-2:00 p.m.**

## **AGENDA**

**Chairman, Thomas Rivers**

**Vice Chairman, Devon Parfait**

**Secretary, Debbie Garrett**

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Comments**
- 4. GOHSEP Presentation**
- 5. Approve minutes from 09/26/25**
- 6. Tribal Health Update**
- 7. Meeting speaker ideas for next year**
- 8. Adjournment**